

Sons & Relationship

John 1: 10-12 KJV

Joh 1:10 He was in the world, and the world was made by him, and the world knew him not.

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

John 1:12

(DRB) But as many as received him, he gave them power to be made the sons of God, to them that believe in his name. (douary rheims)

(CEV) Yet some people accepted him and put their faith in him. So he gave them the right to be the children of God. _____ (contemp eng)

(EMTV) But as many as received Him, He gave them the authority to become children of God, to those who believe in His name; (eng majority text v)

(YLT) but as many as did receive him to them he gave authority to become sons of God--to those believing in his name, (youngs literal)

Hebrews 2:9-10 KJV

2:9 But we see Jesus, who *was* made a little lower than the angels for the suffering of death, crowned with glory and honor, that He by *the* grace of God should taste death for all.

2:10 For it became Him, for whom *are* all things and by whom *are* all things, in bringing many sons into glory, to perfect the Captain of their salvation through sufferings. Rom 8:29

Hebrews 2:10

(CEV) Everything belongs to God, and all things were created by his power. So God did the right thing when he made Jesus perfect by suffering, as Jesus led many of God's children to be saved and to share in his glory.

(ESV) For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.

(GW) God is the one for whom and through whom everything exists. Therefore, while God was bringing many sons and daughters to glory, it was the right time to bring Jesus, the source of their salvation, to the end of his work through suffering.

II Corinthians 6:16-18 ASV

2Co 6:16 And what agreement hath a temple of God with idols? for we are a temple of the living God; even as God said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

2Co 6:17 Wherefore Come ye out from among them, and be ye separate, saith the Lord, And touch no unclean thing; And I will receive you,

2Co 6:18 And will be to you a Father, And ye shall be to me sons and daughters, saith the Lord Almighty.

II Corinthians 6:16

(CEV) Do idols belong in the temple of God? We are the temple of the living God, as God himself says, "I will live with these people and walk among them. I will be their God, and they will be my people."

(EMTV) **And what union is there** for the temple of God with idols? For you are the temple of the living God, just as God has said: "I will dwell in them and walk among them, and I will be their God, and they shall be My people."

(GW) **Can God's temple contain false gods?** Clearly, we are the temple of the living God. As God said, "I will live and walk among them. I will be their God, and they will be my people."

(Murdock) or what agreement hath the temple of God **with that of demons?** For ye are the temple of the living God; as it is said, I will dwell among them, and walk among them, and will be their God, and they shall be my people.

II Corinthians 6 :18

(DRB) And I will receive you. And will be a Father to you: and you shall be my sons and daughters, saith the Lord Almighty.

(EMTV) **"I will be a Father to you,** and you will be My sons and daughters, says the LORD Almighty."

(GNB) I will be your father, and you shall be my sons and daughters, says the Lord Almighty."

(LITV) **"And I will be a Father to you,** and you will be sons" and daughters to Me, says *the* Lord Almighty.

Galatians 4:4-7

Gal 4:4 But when the fullness of the time came, God sent forth His Son, coming into being out of a woman, having come under Law,

Gal 4:5 that He might redeem those under Law, so that we might receive the adoption of sons.

Gal 4:6 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying, Abba, Father.

Gal 4:7 So that you are no longer a slave, but a son; and if a son, also an heir of God through Christ.

Galatians 4:5

(BBE) That he might make them free who were under the law, and that we might be given the place of sons.

(DRB) That he might redeem them who were under the law: that we might receive the adoption of sons.

(GW) God sent him to pay for the freedom of those who were controlled by these laws so that we would be adopted as his children.

Galatians 4:6

(BBE) And because you are sons, God has sent out the Spirit of his Son into our hearts, saying, Abba, Father.

(CEV) Now that we are his children, God has sent the Spirit of his Son into our hearts. And his Spirit tells us that God is our Father.

(GNB) To show that you are his children, God sent the Spirit of his Son into our hearts, the Spirit who cries out, "Father, my Father."

(ISV) Now because you are his children, God has sent the Spirit of his Son into our hearts to cry out, "Abba! Father!"

Galatians 4:7

(BBE) So that you are no longer a servant, but a son; and if a son, then the heritage of God is yours.

(EMTV) Therefore you are no longer a slave but a son, and if a son, also an heir of God through Christ.

(GNB) So then, you are no longer a slave but a child. And since you are his child, God will give you all that he has for his children.

(Murdock) Wherefore, ye are no longer servants, but sons; and if sons, then heirs of God; through Jesus the Messiah.

1John 3:1-3

1Jn 3:1 Behold what manner of love the Father hath bestowed upon us, that we should be called children of God; and *such* we are. For this cause the world knoweth us not, because it knew him not.

1Jn 3:2 Beloved, now are we children of God, and it is not yet made manifest what we shall be. We know that, if he shall be manifested, we shall be like him; for we shall see him even as he

is.
1Jn 3:3 And every one that hath this hope *set* on him purifieth himself, even as he is pure.

John 3:1

(DRB) Behold what manner of charity the Father hath bestowed upon us, that we should be called and should be the sons of God. Therefore the world knoweth not us, because it knew not him.

(Murdock) And ye see, how great is the love of the Father towards us, who hath called us sons, and made us [such]. Therefore the world knoweth us not, because it likewise knoweth him not.

(GW) Consider this: The Father has given us his love. He loves us so much that we are actually called God's dear children. And that's what we are. For this reason **the world doesn't recognize us, and it didn't recognize him either.**

(CEV) Think how much the Father loves us. He loves us so much that he lets us be called his children, as we truly are. But since the people of this world did not know who Christ is, they don't know who we are.

John 3:2

(RB) Dearly beloved, we are now the sons of God: and it hath not yet appeared what we shall be. We know that when he shall appear **we shall be like to him:** because we shall see him as he is.

(Murdock) My beloved, now are we the sons of God; and hitherto, it hath not appeared what we are to be: but we know that, when he shall appear, we shall be in his likeness, and we shall see him as he is.

(GNB) My dear friends, we are now God's children, but it is not yet clear what we shall become. But we know that when Christ appears, we shall be like him, because we shall see him as he really is.

(CEV) My dear friends, we are already God's children, though what we will be hasn't yet been seen. But we do know that when Christ returns, we will be like him, because we will see him as he truly is.

Romans 8:14

Rom 8:14 For as many as are led by the Spirit of God, these are sons of God.

Rom 8:15 For ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption, whereby we cry, Abba, Father.

Romans 8:19

Rom 8:19 For the earnest expectation of the creation waits for the manifestation of the sons of God.

(BBE) For the strong desire of every living thing is waiting for the revelation of the sons of God.

(ESV) For the creation waits with eager longing for the revealing of the sons of God.

(GW) All creation is eagerly waiting for God to reveal who his children are.

(Murdock) For the whole creation is hoping and waiting for the development of the sons of God.

Romans 8:29-31

Rom 8:29 For whom He foreknew, He also predestinated *to be* conformed to the image of His Son, for Him to be *the* First-born among many brothers.

Rom 8:30 But whom He predestinated, these He also called; and whom He called, those He also justified. And whom He justified, these He also glorified.

Rom 8:31 What then shall we say to these things? If God *is* for us, who *can be* against us?

Romans 8:29

(BBE) Because those of whom he had knowledge before they came into existence, were marked out by him to be made like his Son, so that he might be the first among a band of brothers:

(CEV) and he has always known who his chosen ones would be. He had decided to let them become like his own Son, so that his Son would be the first of many children.

(GNB) Those whom God had already chosen he also set apart to become like his Son, so that the Son would be the first among many believers.

(GW) This is true because he already knew his people and had already appointed them to have the same form as the image of his Son. Therefore, his Son is the firstborn among many children.

Romans 8:30

(CEV) God then accepted the people he had already decided to choose, and he has shared his glory with them.

(BBE) And those who were marked out by him were named; and those who were named were given righteousness; and to those to whom he gave righteousness, in the same way he gave glory.

(GNB) And so those whom God set apart, he called; and those he called, he put right with himself, and he shared his glory with them.

(GW) He also called those whom he had already appointed. He approved of those whom he had called, and he gave glory to those whom he had approved of.

(Murdock) And those whom he previously sealed, them he called: and those whom he called, them he justified: and those whom he justified, them he glorified.